TRACTS AND LYING AND F-2, THE ARBOUNDED IN SECTION 26, HE ARBORS OF N 26, TOWNSH H AKE 19 HARRIS, SOUTH, PLAT RANGE BOOK 24 32, P EAST, PAGES 9 31 LEESBURG, THROUGH 33, LAKE **PUBLIC** UBLIC RECORDS COUNTY, FLORID FLORIDA. AKE COUNTY, FLORIDA

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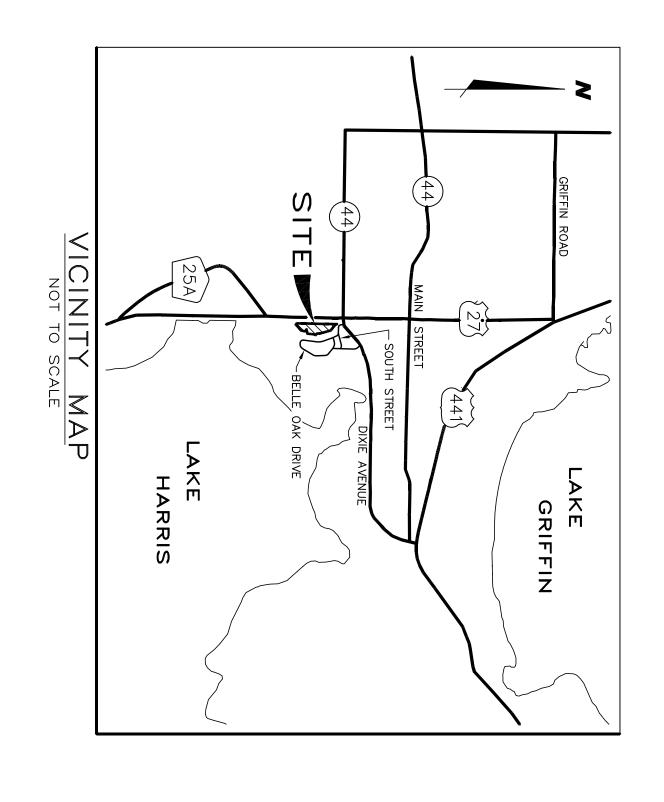
REPLAT

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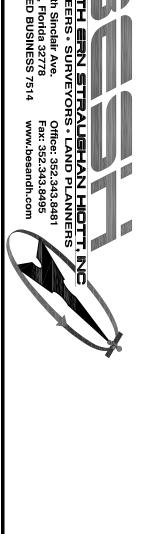
DESCRIPTION

TRACTS F—1 AND F—2, THE ARBORS OF LAKE HARRIS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 32, PAGES 31 THROUGH 33, INCLUSIVE, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST NORTHERLY CORNER OF AFORESAID TRACT F-1; THENCE ALONG THE EASTERLY BOUNDARY OF TRACT F-1 WITH THE FOLLOWING COURSES: \$06°25'23"E, 17.24 FEET; \$46°24'19"E, 43.53 FEET; \$51°57'54"E, 88.53 FEET; \$14°42'50"E, 184.74 FEET; \$05°20'37"W, 34.64 FEET TO THE MOST NORTHERLY CORNER OF TRACT F-2; THENCE ALONG THE EASTERLY BOUNDARY OF TRACT F-2 WITH THE FOLLOWING COURSES: \$45°20'37"E, 37.30 FEET; \$20°10'31"W 28.85 FEET; \$05°56'54"W, 104.28 FEET TO THE MOST SOUTHERLY CORNER OF TRACT F-1; THENCE ALONG THE EASTERLY BOUNDARY OF TRACT F-1; THENCE ALONG THE EASTERLY BOUNDARY OF TRACT F-1; THENCE ALONG COURSES: \$78°08'45"W, 69.56 FEET; \$60°42'01"E; 33.61 FEET; \$33°36'17"W, 40.76 FEET; \$17°41'56"W, 36.93 FEET; \$50°50'25"W, 106.86 FEET; \$33°36'17"W, 11.82 FEET TO THE SOUTHERLY BOUNDARY OF TRACT F-1; THENCE ALONG THE SOUTHERLY BOUNDARY OF TRACT F-1; THENCE ALONG SAID WEST BOUNDARY OF TRACT



- BEARINGS ARE BASED ON STATE PLANE COORDINATES (FLORIDA EAST ZONE) WITH CONTROL STATIONS BEING "LK 09" & "LK 10," WITH THE WEST LINE OF TRACT F—1 BEING N01"10'21"E.
- STATE PLANE COORDINATES SHOWN HEREON AND THEIR COMPUTED VALUES SHALL BE SUBORDINATED TO THE MONUMENTS, BEARINGS AND DISTANCES SHOWN ON THIS PLAT.
- LOT CORNERS WILL BE SET IN ACCORDANCE WITH CHAPTER 177.091 (9) FLORIDA STATUTES.
- LANDS DESCRIBED HEREON ARE A ENVIRONMENTAL AREA THAT MAY BE TRANSFERRED ONLY TO ENVIRONMENTAL AGENCIES OR TO CONTIGUOUS PROPERTY OWNERS AND IF TRANSFERRED TO CONTIGUOUS OWNERS MAY NOT THEREAFTER BE CONVEYED SEPARATELY FROM THE CONTIGUOUS LANDS.



NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT. THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. OF THE PLAT.
THIS PLAT

(SEAL OR STAMF	Title My commission Expires:
	Printed name of Acknowledger
	Signature of Acknowledger
IOWN TO ME OR HAS PRODUCEDAS IDENTIFICATION AND DID (DID NOT) TAKE AN OATH.	HE IS PERSONALLY KNOWN TO MEAS IDENTIFICA
OF THE ABOVE NAMED CORPORATION.	PRESIDENT OF
COUNTY OFDAY OF ACKNOWLEDGED BEFORE ME THISDAY OF by	STATE OFFLORIDA THE FOREGOING DEDICATION WAS AC, by
	PRINTED NAME
	2 SIGNATURE
PRESIDENT	2. TAIN FO NAME
	1
	1. SIGNATURE
OWNER: K & L DEVELOPMENT	WITNESSES:
lersigned owner has executed this Dedication on Signed, as witnesses:	IN WITNESS WHEREOF, The undersigned in the manner provided by law on and delivered in our presence as witne
erred to as ibed in the le to be survaid survey, i said lands. I of LEESBURG	
HARRIS ADDITION (A REPLAT) that the undersigned, K & L	ARBORS OF LAKE HARRIS THIS IS TO CERTIFY that the
DEDICATION	
PAGE	PLAT BOOK

CERTIFICATE OF SURVEYOR

Booth Ern Straughan Hiott, Inc. — 350 North Sinclair Avenue Tavares, FL 32778 Licensed Business No. 7514 MICHAEL R. BURNETTE KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a Registered Surveyor and Mapper, fully licensed to practice in the State of Florida, does hereby certify that this plat was prepared under his direction and supervision, and that this plat complies with all the requirements of Section 177, Florida Statutes. Dated Registration No.

Pursuant to Section 177.081, Florida Statutes, I have reviewed this plat for conformity to Chapter 177, Florida Statutes, and find that said plat complies with the technical requirements of that Chapter; provided, however, that my review does not include field verification of any of the coordinates, points or measurements shown on this plat. PROFESSIONAL SURVEYOR AND MAPPER No. _Date

CERTIFICATE OF APPROVAL OF MUNICIPALITY

Mayor/Commissioner